| 1 | RESOLUTION NO.2022- 10 | | | | |
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| 3 | | | | | |
| 4 | A RESOLUTION OF THE VILLAGE COUNCIL OF THE VILLAGE OF SEA | | | | |
| 5 | RANCH LAKES, FLORIDA, ADOPTING A PROPOSED MILLAGE RATE OF | | | | |
| 6 | 7.0_ FOR THE VILLAGE'S GENERAL OPERATING FUND FOR THE FISCAL | | | | |
| 7 | YEAR BEGINNING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023; | | | | |
| 8 | PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE. | | | | |
| 9 | | | | | |
| 10 | WHEREAS, a tentative budget has been prepared estimating expenditure and | | | | |
| 11 | revenues of the Village for the ensuing year, with detailed information, including revenues | | | | |
| 12 | to be derived from sources other than ad valorem levy, and recommendations have been | | | | |
| 13 | made as to the amount to be appropriated for the ensuing year; and | | | | |
| 14 | | | | | |
| 15 | WHEREAS, the Village Council of the Village of Sea Ranch Lakes has conducted a | | | | |
| 16 | public hearing and has considered recommendations, the suggested tentative budget, and | | | | |
| 17 | the tentative millage to be levied to carry on the government of the Village for the ensuing | | | | |
| 18 | year; | | | | |
| 19 | | | | | |
| 20 | NOW, THEREFORE, BE IT RESOLVED BY THE VILLAGE COUNCIL OF THE | | | | |
| 21 | VILLAGE OF SEA RANCH LAKES, FLORIDA, THAT: | | | | |
| 22 | | | | | |
| 23 | Section 1. That the foregoing "WHEREAS" clauses are hereby ratified and | | | | |
| 24 | confirmed as being true and correct and is hereby made a specific part of this Resolution upon | | | | |
| 25 | adoption hereof. | | | | |
| 26 | | | | | |
| 27 | Section 2. The Village Council hereby adopts a tentative millage rate of _7.0 for | | | | |
| 28 | General Fund budget purposes for Fiscal Year 2022-2023 which represents a 7.2365 % | | | | |
| 29 | increase over the rolled-back rate of _6.5276_mills. | | | | |
| 30 | | | | | |
| 31 | Section 4 . The tentative budget shall be published in accordance with the publication | | | | |
| 32 | and notice requirements set forth in Chapter 200, Florida Statutes. A public hearing will be | | | | |
| 33 | held on the 21st day of September, 2022 at 5:01 p.m. for the purposes of adopting a final | | | | |
| 34 | millage rate. | | | | |
| 35 | | | | | |
| 36 | Section 5. If any clause, section or other part of this Resolution shall be held by | | | | |
| 37 | any court of competent jurisdiction to be unconstitutional or invalid, such unconstitutional or | | | | |
| 38 | invalid part shall be construed as eliminated and shall in no way affect the validity of the | | | | |
| 39 | remaining portions of this Resolution. | | | | |
| 40 | | | | | |
| 41 | Section 6. All Resolutions or parts of Resolutions in conflict herewith are hereby | | | | |
| 42 | repealed to the extent of such conflict. | | | | |
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| 45 | Section 7. This Resolution shall become effective immediately upon passage. | | | | |
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| 1 | ADOPTED by the Village | Council of the Villag | ge of Sea Ranch Lakes, F | lorida |
|----------|------------------------------|-----------------------|--------------------------|--------|
| 2 | _7th day of September, 2022. | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | VILLAGE OF SEA | RANCH LAKES, FLORIDA | |
| 6 | | | λ | |
| 7 | | BY: | | |
| 8 | | MAYOR J | FFREY NELSON | |
| 9 | | | 21 | |
| 10 | | MIRON | absent | |
| 11 | | VOLKERT | 405 | |
| 12 | | BRUENER | ¥ 02 | |
| 13 | | HODGSON | 405 | |
| 14 | | BRYAN | yes | |
| 15 | | FULMER | 405 | |
| 16 | | TOMLINSON | Yes | |
| 17 | | | | |
| 1.0 | ATTICE | | | |
| 18 | ATTEST: Stan Paten | | | |
| 19 20 | STARR PATON, VILLAGE CLERK | | | |
| 21 | STARK FATON, VILLAGE CLERK | | | |
| 22 | | | | |
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this