| 1        | RESOLUTION NO.202209   |  |  |
|----------|--|--|--|
| 2        |  |  |  |
| 3        | A RESOLUTION OF THE VILLAGE COUNCIL OF THE VILLAGE OF  |  |  |
| 4        | SEA RANCH LAKES, FLORIDA, APPROVING AND AUTHORIZING  |  |  |
| 5        | THE PROPER VILLAGE OFFICIALS TO EXECUTE THE 2022   |  |  |
| 6<br>7   | AMENDMENT TO INTERLOCAL AGREEMENT PROVIDING FOR DIVISION AND DISTRIBUTION OF THE PROCEEDS FROM THE   |  |  |
| 8        | BROWARD COUNTY ADDITIONAL FIFTH-CENT LOCAL OPTION  |  |  |
| 9        | GAS TAX ON MOTOR FUEL FOR TRANSIT; PROVIDING FOR   |  |  |
| 10       | SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR   |  |  |
| 11       | AN EFFECTIVE DATE.   |  |  |
| 12       | 1111 211 20111 2 2111 2.   |  |  |
| 13       | WHEREAS, the Village Council deems it to be in the best interests of   |  |  |
| 14       | the Village to approve and authorize the proper Village officials to execute   |  |  |
| 15       | the 2022 Amendment to Interlocal Agreement Providing for Division And  |  |  |
| 16       | Distribution of The Proceeds from the Broward County Additional Fifth-   |  |  |
| 17       | Cent Local Option Gas Tax On Motor Fuel For Transit.   |  |  |
| 18       |  |  |  |
| 19       | NOW, THEREFORE, BE IT RESOLVED BY THE VILLAGE COUNCIL OF   |  |  |
| 20       | THE VILLAGE OF SEA RANCH LAKES, FLORIDA THAT:  |  |  |
| 21       | CECTION 4 The Course WATTEDEACH -1 '- 1 1 1  |  |  |
| 22       | <b>SECTION 1.</b> The foregoing "WHEREAS" clause is true and correct and   |  |  |
| 23<br>24 | hereby ratified and confirmed by the Village Council. All exhibits attached hereto are hereby incorporated herein.                           |  |  |
| 25       | are hereby incorporated herein.  |  |  |
| 26       | SECTION 2. The Village Council of the Village of Sea Ranch Lakes, Florida,   |  |  |
| 27       | hereby approves and authorizes the proper Village officials to execute the 2022  |  |  |
| 28       | Amendment to Interlocal Agreement Providing For Division And Distribution of   |  |  |
| 29       |  |  |  |
|          | the Proceeds from the Broward County Additional Fifth-Cent Local Option Gas Tax  |  |  |
| 30       | On Motor Fuel For Transit; A copy of the Amendment is attached as Exhibit A  |  |  |
| 31       | hereto.  |  |  |
| 32       |  |  |  |
| 33       | <b>SECTION 3.</b> If any clause, section or other part of this Resolution shall be   |  |  |
| 34       | held by any court of competent jurisdiction to be unconstitutional or invalid, such  |  |  |
| 35       | unconstitutional or invalid part shall be considered as eliminated and in no way   |  |  |
| 36       | effecting the validity of the other provisions of this Resolution.   |  |  |
| 37       | SECTION 4 All Decolutions or nexts of Decolutions in conflict horacith   |  |  |
| 38<br>39 | <b>SECTION 4.</b> All Resolutions or parts of Resolutions in conflict herewith, be and the same are repealed to the extent of such conflict. |  |  |
| 5)       | be and the same are repeated to the extent of such confined  |  |  |

**SECTION 5** 

passage and adoption.

40 41

42

43 44 45 This Resolution shall become effective immediately upon its

| <b>ADOPTED</b> by the Village Council of the Village of Sea Ranch Lakes, Florida this |                      |  |  |
|---|----------------------|--|--|
| day of2022.   |                      |  |  |
|   |                      |  |  |
| VILLAGE OF SEA RANCH LAKES, FLORIDA   |                      |  |  |
|   |                      |  |  |
|   | BY:                  |  |  |
|   | MAYOR JEFFREY NELSON |  |  |
|   |                      |  |  |
|   | MIRON                |  |  |
|   | VOLKERT              |  |  |
|   | BRUENER              |  |  |
|   | HODGSON              |  |  |
|   | BRYAN                |  |  |
|   | FULMER               | - <del></del>  |  |
|   | TOMLINSON            |  |  |
|   |                      |  |  |
| ATTEST:   |                      |  |  |
| STARR PATON, VILLAGE CLERK  |                      |  |  |
|   |                      |  |  |
|   |                      |  |  |
|   |                      |  |  |
|   | ATTEST:              | day of2022.  VILLAGE OF SEA RAN  BY:  MAYOR JEFFR  MIRON  VOLKERT  BRUENER  HODGSON  BRYAN  FULMER  TOMLINSON  ATTEST: |  |