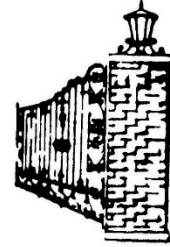


## *Village of Sea Ranch Lakes*

#1 Gatehouse Road  
Sea Ranch Lakes, Florida 33308-2906  
Phone (954) 943-8860 Fax (954) 943-5808



### VILLAGE COUNCIL MEETING

#### AGENDA

May 20, 2020

5:00 p.m.

**NOTE: Due to the Coronavirus (COVID-19), all Village facilities are closed, including City Hall. The Village Council meeting will be held per the Governor's Executive Order 20-69.**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/83775666482?pwd=bmN2ZlhzZUZnbFl4MVkvQTFFTUhsQT09>**

**Meeting ID: 837 7566 6482**

**Password: 952814**

**Public comments (no more than 250 words) for the Village Council meeting can be submitted for the record to [cityclerk@searanchlakesflorida.gov](mailto:cityclerk@searanchlakesflorida.gov) by 4:30 p.m. Wednesday, May 20, 2020. For more information, please call the village clerk at 954 943-8862.**

- I Roll Call
- II Minutes of the February 12, 2020, council meeting
- III Financial Reports for February, March & April
- IV Monthly Police Report
- V Code Enforcement Update
- VI Public Comments: All speakers will be limited to 3 minutes
- VII New Business:
  - a. Election of council president
  - b. Consideration of landscape plan for 34 Seneca Rd.
  - c. Consideration of tree removal/replacement for 2 Minnetonka Rd.
  - d. Consideration of renewal of gas tax amendments # 3 and #5
  - e. Consideration of tree trimming proposals
  - f. Consideration of hurricane clean-up proposals
  - g. Appointment of representative to Broward League of Cities
  - h. Public Hearing for Village Council to act as Local Planning Agency regarding approval of EAR based amendments for comprehensive plan
  - i. Public Hearing and First reading of ordinance authorizing transmittal of the EAR based amendments to the Florida DEO and review agencies

## VIII Old Business

NOTE: IF A PERSON, FIRM OR CORPORATION DECIDES TO APPEAL ANY DECISION MADE BY THE ABOVE VILLAGE COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE IF ANY, UPON WHICH THE APPEAL IS TO BE BASED, PURSUANT TO SECTION 286.0105, A FLORIDA STATUTE.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING A SPECIAL ACCOMMODATION OR AN INTERPRETER TO PARTICIPATE IN THE PROCEEDING SHOULD CONTACT THE VILLAGE CLERK'S OFFICE AT 954 943-8862 AT LEAST SEVEN (7) DAYS PRIOR TO THE DATE OF THE HEARING.

**We welcome all residents at the Village Council meetings.**